

## Message Text

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10

ORIGIN NEA-16

INFO OCT-01 EUR-25 ISO-00 EB-11 SCI-06 FEA-02 RSC-01 /062 R

DRAFTED BY NEA/RA:SDSCHIFF:AMP

APPROVED BY NEA/RA - STANLEY D. SCHIFF

EUR/RPE:JRTARRANT

----- 054544

R 162348Z MAY 74

FM SECSTATE WASHDC

TO AMCONSUL DHAHRAN

AMEMBASSY JIDDA

AMEMBASSY KUWAIT

USMISSION OECD PARIS

AMEMBASSY TEHRAN

UNCLAS STATE 102913

E.O. 11652: N/A

TAGS: ENRG, OTRA

SUBJECT: TRAVEL OF EDWARD MITCHELL, STAFF DIRECTOR,  
AMERICAN ENTERPRISE INSTITUTE

1. MR. MITCHELL IS WORKING ON AN ENERGY STUDY WHICH WILL  
FOCUS ON PRODUCTION AND PRICE POLICIES OF PRODUCER COUN-  
TRIES. HE WOULD LIKE TO MEET WITH HOST GOVERNMENT OIL  
MINISTRY OFFICIALS. DEPARTMENT WOULD APPRECIATE ADDRESSEE  
POSTS (WITH EXCEPTION OF DHAHRAN WHERE ARAMCO MAKING  
ARRANGEMENTS) ARRANGING MEETINGS WITH APPROPRIATE OFFICIALS  
AND EXTENDING USUAL COURTESIES. (MITCHELL HAS BEEN IN  
CORRESPONDENCE WITH AMBASSADOR AKINS.) IN PARIS HE WOULD  
LIKE TO MEET WITH OECD ENERGY OFFICIALS WORKING ON DEMAND  
STUDY FOR OIL.

2. ITINERARY AS FOLLOWS:

MAY 29 1055 ARRIVE PARIS (MITCHELL WILL BE AVAIL-  
----- ALE AFTERNOON MAY 29 OR  
----- ALL DAY JUNE 3 FOR MEET-  
----- INGS)

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JUNE 7 2305 ARRIVE JIDDA FLT 368 MEA FROM BEIRUT

JUNE 9 0900 DEPT. JIDDA

JUNE 9 1020 ARRIVE RIYADH

JUNE 10 1500 DEPT RIYADH

JUNE 10 1545 ARRIVE DHAHRAN

JUNE 10 1545 ARRIVE DHAHRAN

JUNE 11 1545 DEPT DHAHRAN

JUNE 11 1645 ARRIVE KUWAIT

JUNE 13 0905 DEPT KUWAIT

JUNE 13 1045 ARRIVE TEHRAN

JUNE 16 0645 DEPT TEHRAN

3. ALL POSTS EXCEPT JIDDA - WOULD APPRECIATE YOUR NOTI-  
FYING US OF NAME OF EMBASSY/USDEL OECD OFFICER WHOM  
MITCHELL SHOULD CONTACT ON ARRIVAL. RUSH

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ENERGY, RESEARCH, ITINERARY, SCIENTIFIC VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 16 MAY 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE102913  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** SDSCHIFF:AMP  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740122-0653  
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**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN NEA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 04 NOV 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <04 NOV 2002 by MorefiRH>; APPROVED <06 JAN 2003 by martinjw>  
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**Review Media Identifier:**  
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**Review Release Date:** n/a  
**Review Release Event:** n/a  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL OF EDWARD MITCHELL, STAFF DIRECTOR, AMERICAN ENTERPRISE INSTITUTE  
**TAGS:** ENRG, OTRA, AMERICAN ENTERPRISE INSTITUTE, (MITCHELL, EDWARD)  
**To:** DHAHRAN MULTIPLE  
**Type:** TE  
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